No.RW/Ranchi/OFC/20/2018-19/JHR /902 Government of India

Ministry of Road Transport & Highways

(Regional Office, Ranchi)

New Area, Dutta Villa Road, Near N.T.C, Morabadi, Ranchi-834008.

Dated:

January, 2019.

Invitation of public comments

Sub: Proposal for construction of 132 KV D/C 2 Phase Sahibganj - Karamtola transmission line in between loc. AP 21/0 to AP 22/0 crossing overhead of NH-80.

The Project Director, NHAI, PIU, Sahibganj vide letter no. NHAI/PD/PIU/SBG/NH-80/347 dated 12.10.2018 has forwarded therewith a proposal in this office for construction of 132 KV D/C 2 phase Sahibganj - Karamtola Transmission Line in between loc AP-21/0 to AP 22/0 crossing overhead of NH-80 submitted by the Electrical Executive Engineer, Transmission Division, JUSNL i.e. the applicant on above mentioned subject.

As per Ministry OM vide no. 33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.

In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 23.02.2019 beyond which no

comments will be considered.

The Regional Officer, Regional Office, MoRT&H, Government of India, New Area, Dutta Villa Road, Antu Chowk, Morabadi, Ranchi, Jharkhand-834008 Email Id: roranchi03@gmail.com

This is issued with the approval of Highway Administrator cum Regional Officer, MoRT&H, Ranchi.

Yours faithfully

Encl. As above

(Amit Kumar Singh) Asst, Executive Engineer, For, Regional Officer.

Copy to:

The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading (i) on Ministry's website.

The Project Director, National Highways Authority of India, PIU-Sahibganj, SDO (ii)

Kothi, Sakrugarh, Sahibganj-816109. The Electrical Executive Engineer, Transmission Division (J.U.S.N.L), Lalmatia (iii)(Godda)-814165.



भाराराष्ट्रा, पकाई साहिबगंज 690 क्रमांक... |2/09/18

JHARKHAND URJA SANCHARAN NIGAM LIMITED

Office of the

Electrical Executive Engineer

Transmission Division, Lalmatia (Godda) 814165

Email-eeetdlalmatiajusnl@gmail.com, MOB NO.-7091128852

Letter No. 465 / Lalmatia

Dated 09/07/19 /

From,

Ashwin Ekka

Electrical Executive Engineer

To,

Regional Officer,

Regional Office, Ranchi

Ministry of Road Transport and Highway,

Govt. of India

Kind Attn:- Mr. Sharad Varshney

Sub: - Submission of hard copies of overhead crossing of NH-80 with proposal for construction of 132KV D/C 2Phase Sahibganj - Karamtola Transmission line in between loc. AP-21/0 to AP-22/0.

Sir,

Please find enclosed herewith required detail proposal submitted by M/S R.S. INFRAPROJECTS Pvt. Ltd. for NH crossing during construction of 132KV D/C 2Phase Sahibganj - Karamtola Transmission Line with all relevant documents for kind perusal and needful action.

The details of NH crossing location are as below:-

SI. No	Line Name	Location(PRTL) crossing with NH-80	Between KM Mile stone no. (NH-80)	Division
1	132KV D/C 2Phase Sahibganj - Karamtola	AP-21/0-AP-22/0	196 & 197	PIU Sahibganj

Encl:

(v) Check List	(vi) Electrical Clearance	(vii) Tower Schedule	
(viii) Key Plan	(V) TSD	(vi) LOI & Work order	
(vii) profile Drawing	(viii) Under Taking	(W) LOT & WOLK Older	

However ground clearance and all technical aspects has already been checked by Us.

Electrical Executive Engineer

ours Faithfully,

Transmission Division, Lalmatia

Electrical Executive Engineer

Transmission Division, Lalmatia (J.U.S.N.L.)



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Raod Transport and Highways, Govt. of India)

O/o Project Director
Project Implementation Unit, Sahibgnaj
SDO Kothi, Sakrugarh
Sahibgnaj - 816109 (Jharkhand)
e-mail : piusahibganj@gmail.com
: piusahibganj@nhai.org

Ref.: NHAI/PD/PIU/SBG/NH-80/347

12, October, 2018.

To.

The Regional Officer
MoRTH
New Area Dutta Villa Road,
Near N.T.C
Morabadi, Ranchi – 834 008

Sub.: Proposal of permission for construction of 132 KV D/C 2 phase Sahibganj – Karamtola Transmission line in between loc-AP – 21/0 to AP – 22/0 crossing overhead of NH – 80

Ref.: RO, MoRTH, Ranchi letter No. RW/Ranchi/OFC/21/2018-19/JHR/295 dated : 18 july 2018.

Sir,

Please refer your above cited letter vide which it was requested to examine the proposal & send all requisite document for further necessary action.

This office has scrutinize the proposal & found in order as per MoRTH guideline. The enclosure of the proposal are as follows:

(a) Check list

(b) Electrical Clearance

(c) Tower Schedule

(d) Key Plan

(e) LOI & Work order

(f) Profile drawing

(g) Undertaking.

The proposal submitted is hereby recommended for issue of NOC for said overhead crossing of NH - 80 for construction of 132 KV D/C 2 phase Sahibganj - Karamtola Transmission line in between loc AP - 21/0 to AP - 22/0.

Yours faithfully,

Encl.: As above.

Sudhir Kumar)

DGM (T) cum Project Director

Copy to :

 The Electrical Executive Engineer , Transmission Division Lalmatia, Jharkhand Urja Sancharan, Nigam Limited (Godda), 814165.

भारत सरकार सङ्क परिवहन एवं राजमार्ग मन्त्रालय

क्षेत्रीय कार्यालय न्यू एरिया दत्ता विला रोइ नियर एन०टी०सी० मोराबादी राँची-834008.

राँची-834008. No RW/Ranchi/OFC/20/2018-19/JHR/**295** Ph.: (0651) – 2550279, 2550183 (Tele-Fax)
GOVERNMENT OF INDIA
Ministry of Road Transport & Highways
Regional Office
New Area Datta Villa Road Near N.T.C.
Morabadi Ranchi – 834008.
E-Mail- r oranchi03@gmail.com

Dated: 18 July, 2018

10 10 11

To

The Project Director, National Highways Authority of India, PIU-Sahibganj, SDO Kothi, Sakrugarh, Sahibganj-816109

Sub: Proposal of permission for construction of 132 KV D/C 2Phase Sahibganj – Karamtola Transmission line in between Loc. AP-21/0 to AP-22/0 crossing overhead of NH-80.

Ref: The J.U.S.N.L letter no. 465/Lalmatia dated 09.07.2018. Sir,

Please find enclosed herewith subject proposal for overhead crossing in the subject work submitted by Shri Ashwin Ekka, Electrical Executive Engineer, Transmission Division, Lalmatia, (J.U.S.N.L), letter no. 465 dated 09.07.2018.

2. It is requested to examine the proposal in accordance with Ministry's circular No.RW/NH-33044/29/2015/S&R(R) dated 22nd November, 2016 & other relevant circular and send the recommendation along with all requisite document to this office for further necessary action in this regard.

Encl: As above (3 sets).

(Amit Kumar Singh) Asst. Executive Engineer

For, Regional officer

Yours faithfully

Copy to:

The Executive Electrical Engineer, Transmission Division, Lalmatia, Jharkhand Urja Sancharan Nigam Limited (Godda), 814165.

Received there sets

Copt of 20/4/18

Copt of 20/4/18

Amendra 124655

2835724655